



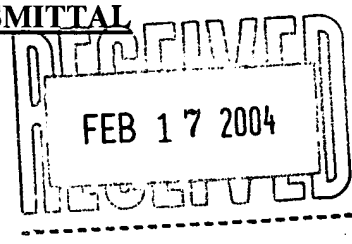
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THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s) : 09/982,588 Confirmation No. : 7606  
 Filed : Brad Zerman  
 Title : October 18, 2001  
 : MANUFACTURE AND INSTALLATION OF MINIATURE  
 : AUTOMATED TELLER MACHINE  
 TC/A.U. : 2876  
 Examiner : Lee, Seung H.  
 Docket No. : 3302 P 005  
 Customer No. : 26963

AMENDMENT TRANSMITTAL

Mail Stop AF  
 Commissioner For Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450



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Transmitted herewith is an Amendment in the above-identified Application. Applicant is a small entity. The proceedings herein are for a patent application and the provisions of 37 C.F.R. § 1.136 apply. The shortened statutory period of response is set to expire on February 6, 2004. Applicant believes that no extension of term is required. However, this conditional petition is being made to provide for the possibility that Applicant has inadvertently overlooked the need for a petition for extension of time. The Commissioner is hereby authorized to charge any deficiencies in these fees to Deposit Account No. 23-0280. A duplicate copy of this sheet is attached.

The fee for the Amendment has been calculated as shown below:

					Small Entity		Other Than Small Entity	
	Claims Remaining After Amendment	Highest Number Previously Paid For	Present Extra		Rate	Additional Fee	Rate	Additional Fee
Total	24	- 22	= 2		x \$ 9	\$18	x \$ 18	\$
Independent	2	- 3	= 0		x \$ 42	\$0	x \$ 84	\$
First Presentation of Multiple Dependent Claims					x \$140	\$0	x \$280	\$0
TOTAL ADDITIONAL FEE								\$18

X Check No. 19732 in the amount of \$18.00 is attached.

The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-0280. A duplicate copy of this sheet is attached.

X Any filing fees under 37 C.F.R. 1.16 for the presentation of extra Claims.

Respectfully submitted,

Date: 2/5/2004

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**CERTIFICATE OF MAILING (37 C.F.R. § 1.8a)**

I hereby certify that this correspondence is, on the date shown below, being deposited with the United States Postal Service as first class mail, postage prepaid, in an envelope addressed to: Mail Stop AF, Commissioner For Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on February 3, 2004.

Gillian Gardner  
Gillian Gardner/193170



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**RESPONSE TO NOVEMBER 6, 2003 OFFICE ACTION**

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Dear Commissioner:

This is in response to the Office Action mailed November 6, 2003. Applicant respectfully requests the Examiner to reconsider the application in view of the amendments and remarks set forth below.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 5 of this paper.

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